

**RESOLUTION BY**

**03- *R* -0703**

**CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH METCALF AND EDDY/S. L. KING – JV FOR FC-7508-02, ENGINEERING DESIGN SERVICES FOR TREATMENT PLANT FACILITIES FOR COMBINED SEWAGE (RFP), ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED SEVEN MILLION THREE HUNDRED THOUSAND DOLLARS (\$7,300,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J27 524001 M59I12709999.

**WHEREAS**, the Chief Procurement Officer of the Department of Procurement did advertise for on behalf of the Department of Watershed Management; and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended that the agreement for FC-7508-02, Engineering Design Services for the Treatment Plant Facilities for Combined Sewage (RFP) be awarded to Metcalf & Eddy/S. L. King - JV; and

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a agreement with Metcalf & Eddy/S. L. King – JV, FC-7508-02, Engineering Design Services for Treatment Plant Facilities for Combined Sewage (RFP) in an amount not to exceed Seven Million Three Hundred Thousand Dollars (\$7,300,000.00); and

**BE IT FURTHER RESOLVED**, that the Chief Procurement be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from fund account and center number: 2J27 573001 M24I02699999.

4/25/03 DOP (KOB)

**BUREAU OF PURCHASING AND REAL ESTATE  
LEGISLATION SUMMARY**

**TO: CITY UTILITIES COMMITTEE**

**CAPTION**

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**REQUESTING  
DEPARTMENT:**

Department of Watershed Management

**CONTRACT TYPE:**

Design Consultant

**AWARDEE:**

Metcalf & Eddy/S. L. King - JV

**SOURCE  
SELECTION:**

Request for Proposals

**PROPOSALS DUE:**

November 6, 2002

**INVITATIONS MAILED:**

246

**PROPOSALS  
RECEIVED:**

5

**PROPONENTS:**

Metcalf & Eddy/S. L. King - JV  
Environmental Engineering Design Team  
Black & Veatch/Camp Dresser & McKee/Delon Hampton & Associates  
Lockwood Greene  
Brown & Caldwell/WRJ

**BACKGROUND:**

To provide technical, professional, and engineering services for Department of Watershed Management for the design and architectural services during construction of the upgrades of the Intrinchment Creek Physical/Chemical Treatment Plant for combined sewage and a new Physical/Chemical Treatment Plant for combined sewage from the West CSO Area.

**EVALUATION TEAM  
COMPOSITION:**

DWM, OCC and Risk Management

**FC 7508-02, Engineering Design Services for Treatment Plant Facilities for Combined Sewage**

	Brown and Caldwell/ WRJ	Metcalf & Eddy/ SL King	Black & Veatch/CDM/ Delon Hampton	Lockwood Greene B. E. Jackson - JV	Environmental Green
Evaluator 1	77	69	65	45	41
Evaluator 4	75	60	46	23	21
Evaluator 6	75	70	68	47	46
Evaluator 7	59	73	61	64	51
Evaluator 8	65	79	52	43	44
Written Evaluation	351/5 = 70.2	351/5 = 70.2	292/5 = 58.4	222/5 = 44.4	203/5 = 40.6
Written Proposal (x .75)	52.65	52.65	43.8	33.3	30.45
Evaluator 1*					
Evaluator 4	75	60	35		
Evaluator 6	75	70	70		
Evaluator 7	61	66	65		
Evaluator 8	58	77	70		
1st Oral Interview	269/4 = 67.25	273/4 = 68.25	240/4 = 60		
Oral Interview (x: 125)	8.41	8.53	7.5		
2nd Oral Interview	163/3 = 54.3	212/3 = 70.7	139/3 = 46.3		
Oral Interview (x: 125)	6.79	8.84	5.79		
(a) Technical Score**	67.75	70.02	57.09		
(b) OCC Score	15	15	15	15	15
(c) Financial Score	1.5	0.75	2.25	1	0.75
<b>Total Score (a+b+c)</b>	<b>84.35</b>	<b>85.77</b>	<b>74.43</b>		

\* Did not participate in the Oral Interview Process

\*\*Technical Score is composed of Written Evaluation, 1st Oral Interview and 2nd Oral Interview (12.5%). Each category accounts for Evaluators 2 and 5 were from the Finance and Office of Contract Compliance, respectively.



SHIRLEY FRANKLIN  
MAYOR

## CITY OF ATLANTA

55 TRINITY AVENUE SW, SUITE 5400, SOUTH BLDG.  
ATLANTA, GA 30335-0310  
OFFICE 404-330-6081  
FAX: 404-658-7194

DEPARTMENT OF  
WATERSHED MANAGEMENT  
JACK E. RAVAN  
Commissioner

**To:** Adam Smith, Chief Procurement Officer  
Department of Procurement

**From:** Rob Hunter, Deputy Commissioner  
Department of Watershed Management

**Subject:** FC-7508-02  
Engineering Services for Treatment Plant  
Facilities for Combined Sewage

**Date:** March 17, 2003

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The final scope of work and budget submitted, for the subject services by Metcalf & Eddy/S. L. King, Joint Venture has been reviewed by the Department of Watershed Management and found to be acceptable.

We recommend that this budget and scope be accepted and request that you proceed with the legislative and administrative approvals necessary for the City to enter into a contract with the selected firm.

Please let me know if you need any additional information.

RH:gb

cc: Jack Ravan  
Lance Clark  
George Barnes  
✓ Keith Brooks  
Sharon Owen



# CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

OFFICE OF CONTRACT COMPLIANCE  
55 TRINITY AVENUE SW, SUITE 1700  
ATLANTA, GEORGIA 30303  
OFFICE (404) 330-8010  
FAX (404) 658-7359

2002 DEC -5 PM 4:04  
CITY OF ATLANTA  
BUREAU OF PURCHASING

## MEMORANDUM

TO: Felicia Strong-Whitaker, Director  
Bureau of Purchasing & Real Estate

FROM: Hubert Owens  
Mayor's Office of Contract Compliance

DATE: December 5, 2002

RE: Recommendation for FC 7508-02, Engineering Design Services for CSO  
Dechlorination Facilities (RFP)

The Office of Contract Compliance has reviewed the proposals submitted by all five (5) proponents. All five proponents are eligible bidders under Section 2-1449 (a)(2)(C) and have been deemed responsive by the Office of Contract Compliance. For your information, the proponents have committed to utilize AABEs and FBEs as indicated below:

<u>H.G &amp; D/Rindt-McDuff, Inc.</u>	(15 pts.)	<u>Brown &amp; Caldwell/WRJ</u>	(15 pts.)
Desmear Systems, Inc.	AABE 10.9%	WRJ	AABE 32%
Willmer Engineering, Inc.	FBE 8.4%	WWETCO	FBE 5%
Neil Engineering, Inc.	FBE 8.6%	PEQ	FBE 0.8%
Douglas Environmental	AABE 1.7%	Willmer Engineering	FBE 1.4%
S.A. Williams, Inc.	AABE 0.4%	Long Engineering	FBE 5.8%
CWI, Inc.	AABE 1.5%	The Architecture Group	FBE 3%
<b>Participation Total</b>	<b>31.5%</b>	<b>Participation Total</b>	<b>48%</b>

<u>Metcalf &amp; Eddy/SL King</u>	(15 pts.)	<u>Black &amp; Veatch/CDM/Delon Hampton</u>	(15 pts.)
Eagle Environmental	FBE 7.5%	Willmer Engineering	FBE 1.34%
Rossini Architecture	FBE 5.4%	McKenzie MacGregor	FBE 7.06%
Willmer Engineering	FBE 1.8%	Brindley Pieters & Assoc.	AABE 3.15%
B&E Jackson	AABE 5.9%	Atlantic Engineering Assoc.	AABE 0.90%
P.M. Holmes & Assoc.	FBE 1.6%	First Class, Inc.	FBE 2.44%
US Infrastructure	ABE 3.7%	Duckett Design Group	FBE 6.19%
Cardozo Engineering	FBE 7.3%	Ray Group Consulting	ABE 5.51%
Whittington & Assoc.	FBE 0.9%	S.A. Williams, Inc.	AABE 1.27%
<b>Participation Total</b>	<b>34.1%</b>	<u>Edwards-Pitman Environmental</u>	FBE 0.81%
		<b>Participation Total</b>	<b>28.7%</b>

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December 5, 2002  
Felicia Strong-Whitaker

<u>Lockwood Greene/Stanley Love-Stanley a JV (15 pts.)</u>		
Stanley, Love-Stanley	AABE	19%
Neil Engineering	FBE	12%
Parallax	AABE	10%
Cardozo Engineering	FBE	5%
<u>EDT, Inc.</u>	<u>AABE</u>	<u>7%</u>
<b>Participation Total</b>		<b>53%</b>

If you have questions, please contact me at (404) 330-6010 or Bruce T. Bell at (404) 853-7507.

cc: File  
Keith Brooks, BPRE

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

  
Chief Procurement Officer's Signature

Originating Department: Department of Watershed  
Management

Contact Person: Keith Brooks x 6382

Committee(s) of Purview: City Utilities

Council Deadline: April 25, 2003

Committee Meeting Dates(s): May 13-14, 2003

Full Council Date: May 19, 2003

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**FINANCIAL IMPACT (if any)**

***Mayor's Staff Only***

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Received by Mayor's Office: 5.1.03 DP Reviewed by:   
(date) (initials) (date)

Submitted to Council: \_\_\_\_\_  
(date)

Action by Committee: ☐ Approved ☐ Adversed ☐ Held ☐ Amended  
☐ Substitute ☐ Referred ☐ Other